



# JEFFERSON COUNTY BOARD

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Ms. Brittney Hefner, Executive Assistant

## APRA COMMITTEE MEETING AGENDA

APRIL 21, 2022

6:30 P.M.

BOARD ROOM

**Mr. Cliff Lindemann**

Chairman  
District #8

**Mr. Randy Edwards**

Vice Chairman  
District #5

**Mr. Jeff Williams, Chairman**

Fiscal Committee  
District #6

**Mr. Tim Marlow, Chairman**

Highway Committee  
District #4

**Mr. James Malone,**

Chairman  
Public Safety Committee  
District #13

**Mr. Wayne Hicks, Chairman**

Land, Tax and Appointments  
Committee  
District #12

**Mr. Steve Draege, Chairman**

Services Committee  
District #1

**Mr. Adam Ortgiesen,**

Chairman  
Technology Committee  
District #9

**Board Members**

**Mr. James Wilemon**

District #2

**Mr. Joey McDermott**

District #3

**Mr. Jeffrey Nowland**

District #7

**Mr. Jere Shaw**

District #10

**Mr. Michael T. Young**

District #11

The ARPA Committee will meet on Thursday, April 21, 2022 at 6:30 p.m., in the Jefferson County Board Room, located in the basement of the County Courthouse.

1. Public Input
2. Approval to Rescind Motion to Stop ARPA Approvals until Second Half of ARPA Grant Received
3. Approval of Sheriff's Office ARPA Requests to Purchase Additional Squad Cars
4. Discussion and Review of ARPA Requests
5. Necessary and proper

CL/blh

Respectfully Submitted,

*Cliff Lindemann* <sup>BLH</sup>

Cliff Lindemann, Chairman  
Jefferson County Board