



# JEFFERSON COUNTY BOARD

100 South 10<sup>th</sup> Street  
Mt. Vernon, Illinois 62864

618.244.8000 Phone  
618.244.8111 Fax

Ms. Brittney Hefner, Executive Assistant

## APRA COMMITTEE MEETING AGENDA

JANUARY 19, 2022

6:30 P.M.

BOARD ROOM

### **Mr. Cliff Lindemann**

Chairman  
District #8

### **Mr. Steve Draege**

Vice Chairman  
District #1

### Committee Chairs

#### **Mr. Wayne Hicks, Chairman**

Land, Tax and Appointments  
Committee  
District #12

#### **Mr. John Howard, Chairman**

Services Committee  
District #2

#### **Mr. James Malone, Chairman**

Public Safety Committee  
District #13

#### **Mr. Tim Marlow, Chairman**

Highway Committee  
District #4

#### **Mr. Adam Ortgiesen, Chairman**

Technology Committee  
District #9

#### **Mr. Fisher Overstreet, Chairman**

ARPA Committee  
District #10

#### **Mr. Jeff Williams, Chairman**

Fiscal Committee  
District #6

### Board Members

#### **Mr. Cory Capps**

District #5

#### **Mr. Joey McDermott**

District #3

#### **Mr. Jeffrey Nowland**

District #7

#### **Mr. Michael T. Young**

District #11

The ARPA Committee will meet on Thursday, January 19, 2023 at 6:30 p.m., in the Jefferson County Board Room, located in the basement of the County Courthouse.

1. Public Input
2. Update on ARPA Projects and Funds
3. Update on LATCF Submission
4. Necessary and Proper

Respectfully Submitted,

A handwritten signature in blue ink that reads "Fisher Overstreet". Above the name, there is a small blue circle containing the initials "BH".

Fisher Overstreet, Chairman  
Jefferson County Board

FO/blh