



# JEFFERSON COUNTY BOARD

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Ms. Brittney Hefner, Executive Assistant

**Mr. Cliff Lindemann**  
Chairman  
District #8

**Mr. Randy Edwards**  
Vice Chairman  
District #5

**Mr. Jeff Williams, Chairman**  
Fiscal Committee  
District #6

**Mr. Tim Marlow, Chairman**  
Highway Committee  
District #4

**Mr. James Malone,  
Chairman**  
Public Safety Committee  
District #13

**Mr. Wayne Hicks, Chairman**  
Land, Tax and Appointments  
Committee  
District #12

**Mr. Steve Draege, Chairman**  
Services Committee  
District #1

**Mr. Adam Ortgiesen,  
Chairman**  
Technology Committee  
District #9

## Board Members

**Mr. James Wilemon**  
District #2

**Mr. Joey McDermott**  
District #3

**Mr. Jeffrey Nowland**  
District #7

**Mr. Jere Shaw**  
District #10

**Mr. Michael T. Young**  
District #11

## APRA COMMITTEE MEETING AGENDA

JUNE 23, 2022

6:00 P.M.

BOARD ROOM

The ARPA Committee will meet on Thursday, June 23, 2022 at 6:00 p.m., in the Jefferson County Board Room, located in the basement of the County Courthouse.

1. Public Input
2. Review and Possible Approval of Additional ARPA Requests
3. Necessary and proper

Respectfully Submitted,

*Cliff Lindemann* BA

Cliff Lindemann,  
Chairman  
Jefferson County Board

CL/blh