



# JEFFERSON COUNTY BOARD

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Ms. Brittney Hefner, Executive Assistant

## ARPA COMMITTEE MEETING MINUTES

April 21, 2022

6:30 P.M.

BOARD ROOM

### **Mr. Cliff Lindemann**

Chairman  
District #8

### **Mr. Randy Edwards**

Vice Chairman  
District #5

### **Mr. Jeff Williams, Chairman**

Fiscal Committee  
District #6

### **Mr. Tim Marlow, Chairman**

Highway Committee  
District #4

### **Mr. James Malone, Chairman**

Public Safety Committee  
District #13

### **Mr. Wayne Hicks, Chairman**

Land, Tax and Appointments  
Committee  
District #12

### **Mr. Steve Draege, Chairman**

Services Committee  
District #1

### **Mr. Adam Ortgiesen, Chairman**

Technology Committee  
District #9

### Board Members

### **Mr. James Wilemon**

District #2

### **Mr. Joey McDermott**

District #3

### **Mr. Jeffrey Nowland**

District #7

### **Mr. Jere Shaw**

District #10

### **Mr. Michael T. Young**

District #11

COMMITTEE MEMBERS PRESENT: CLIFF LINDEMANN (CHAIRMAN), JEFF WILLIAMS,  
JEFF NOWLAND & STEVE DRAEGE

COMMITTEE MEMBERS ABSENT: WAYNE HICKS

OTHERS PRESENT: RANDY EDWARDS, ADAM ORTGIESEN, JAMES WILEMON &  
BRITTNEY HEFNER

No one was present for public input.

Motion by Steve Draege and seconded by Jeff Williams to table the motion to rescind the previous motion to stop ARPA approvals until the second half of the ARPA Grant is received.

Motion Carried. Vote - 4 aye, 0 nay

No action was taken to approve the Sheriff's Office ARPA Requests to Purchase Additional Squad Cars.

The Committee anticipates receiving second half of ARPA Grant in June 2022 and therefore will be reviewing additional ARPA requests for approval.

Motion by Jeff Williams and seconded by Steve Draege to adjourn.

Motion Carried. Vote - 4 aye, 0 nay