



# JEFFERSON COUNTY BOARD

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Ms. Brittney Hefner, Executive Assistant

**Mr. Cliff Lindemann**  
Chairman  
District #8

**Mr. Steve Draege**  
Vice Chairman  
District #1

### Committee Chairs

**Mr. Wayne Hicks, Chairman**  
Land, Tax and Appointments  
Committee  
District #12

**Mr. John Howard, Chairman**  
Services Committee  
District #2

**Mr. James Malone, Chairman**  
Public Safety Committee  
District #13

**Mr. Tim Marlow, Chairman**  
Highway Committee  
District #4

**Mr. Adam Ortgiesen, Chairman**  
Technology Committee  
District #9

**Mr. Fisher Overstreet, Chairman**  
ARPA Committee  
District #10

**Mr. Jeff Williams, Chairman**  
Fiscal Committee  
District #6

### Board Members

**Mr. Cory Capps**  
District #5

**Mr. Joey McDermott**  
District #3

**Mr. Jeffrey Nowland**  
District #7

**Mr. Michael T. Young**  
District #11

### ARPA COMMITTEE MEETING MINUTES

JANUARY 19, 2023

6:30 P.M.

BOARD ROOM

**COMMITTEE MEMBERS PRESENT: FISHER OVERSTREET (CHAIRMAN), STEVE DRAEGE, TIM MARLOW & JEFF NOWLAND**

**ABSENT: MICHAEL YOUNG**

Public Input: No one was present for public input.

Tim Marlow recommended that the Highway Department's request for the shop roof overlay be made a top priority of the ARPA committee; replacing the Highway's backhoe being a 2<sup>nd</sup> priority.

The committee discussed remaining ARPA funds of approximately 2.8 million.

Brittney Hefner, Executive Assistant, updated the committee on the LATCF submission. If approved, Jefferson County is set to receive \$65,452.43 for 2022 and another \$65,452.43 for 2023. Eligible expenses include any governmental purpose other than lobbying activity.

Motion by Steve Draege and seconded by Tim Marlow to recommend to the Chairman of the Full Board to remove the cap on the ARPA funds.

Motion by Steve Draege and seconded by Tim Marlow to adjourn at 6:36pm.  
Motion Carried. Vote - 4 aye, 0 nay