



# JEFFERSON COUNTY BOARD

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Ms. Brittney Hefner, Executive Assistant

## ARPA COMMITTEE MEETING

January 20, 2022

6:15 P.M.

BOARD ROOM

**Mr. Cliff Lindemann**  
Chairman  
District #8

**Mr. Randy Edwards**  
Vice Chairman  
District #5

**Mr. Jeff Williams, Chairman**  
Fiscal Committee  
District #6

**Mr. Tim Marlow, Chairman**  
Highway Committee  
District #4

**Mr. James Malone,**  
Chairman  
Public Safety Committee  
District #13

**Mr. Wayne Hicks, Chairman**  
Land, Tax and Appointments  
Committee  
District #12

**Mr. Steve Draege, Chairman**  
Services Committee  
District #1

**Mr. Adam Ortgiesen,**  
Chairman  
Technology Committee  
District #9

### Board Members

**Mr. James Wilemon**  
District #2

**Mr. Joey McDermott**  
District #3

**Mr. Jeffrey Nowland**  
District #7

**Mr. Jere Shaw**  
District #10

**Mr. Michael T. Young**  
District #11

**COMMITTEE MEMBERS PRESENT: CLIFF LINDEMANN (CHAIRMAN) & JEFF WILLIAMS**

**COMMITTEE MEMBERS ABSENT: JEFF NOWLAND & WAYNE HICKS**

**OTHERS PRESENT: RANDY EDWARDS, STEVE DRAEGE, JAMES MALONE, CONNIE SIMMONS, JEFF BULLARD, RANDY POLLARD, BOB WATT, KENNY HAYES & BRITTNEY HEFNER**

The purpose of this meeting was to discuss possible ARPA funded projects.

A quorum was not present therefore no action was taken.

Chairman Cliff Lindemann advised all present the Final Rule had been released by the Treasury to deliver broader flexibility; relaxing requirements that apply to ARPA funding.