

# DEMOCRATIC PRIMARY BALLOT

**INSTRUCTIONS TO VOTERS:**  
 To vote, complete the oval to the LEFT of your choice, like this (●).  
 To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space.  
 For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

*Connie Simmons*

County Clerk and Recorder  
 Jefferson County, Illinois

|   |  | STATE   | COUNTY  |
|---|--|---|---|
|   |  | <b>FOR TREASURER</b><br>(Vote for one)<br><br><input type="radio"/> <b>MICHAEL W. FRERICHS</b>  | <b>FOR COUNTY CLERK AND RECORDER</b><br>(Vote for one)<br><br><input type="radio"/> <b>CONNIE SIMMONS</b>   |
|   |  | <b>CONGRESSIONAL</b><br><br><b>FOR REPRESENTATIVE IN CONGRESS</b><br>TWELFTH CONGRESSIONAL DISTRICT<br>(Vote for one)<br><br><input type="radio"/> <b>WILLIAM L. "BILL" ENYART</b>  | <b>FOR COUNTY TREASURER</b><br>(Vote for one)<br><br><b>NO CANDIDATE</b>  |
|   |  |   | <b>FOR COUNTY SHERIFF</b><br>(Vote for one)<br><br><input type="radio"/> <b>R. JOSEPH PORTER, JR.</b><br><br><input type="radio"/> <b>TRAVIS ALLEN</b><br><br><input type="radio"/> <b>ROGER D. MULCH</b>           |
| <b>FEDERAL</b><br><br><b>FOR UNITED STATES SENATOR</b><br>(Vote for one)<br><br><input type="radio"/> <b>RICHARD J. DURBIN</b>  |  | <b>STATE CENTRAL COMMITTEE</b><br><br><b>FOR STATE CENTRAL COMMITTEEWOMAN</b><br>TWELFTH CONGRESSIONAL DISTRICT<br>(Vote for one)<br><br><input type="radio"/> <b>BARB BROWN</b>  | <b>REGIONAL OFFICE OF EDUCATION</b><br><br><b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS</b><br>(CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)<br>(Vote for one)<br><br><input type="radio"/> <b>KERI GARRETT</b> |
| <b>STATE</b><br><br><b>FOR GOVERNOR AND LIEUTENANT GOVERNOR</b><br>(Vote for one)<br><br><input type="radio"/> <b>(TIO HARDIMAN BRUNELL DONALD)</b><br><br><input type="radio"/> <b>(PAT QUINN PAUL VALLAS)</b> |  | <b>FOR STATE CENTRAL COMMITTEEMAN</b><br>TWELFTH CONGRESSIONAL DISTRICT<br>(Vote for one)<br><br><input type="radio"/> <b>JERRY F. COSTELLO</b>   |   |
| <b>FOR ATTORNEY GENERAL</b><br>(Vote for one)<br><br><input type="radio"/> <b>LISA MADIGAN</b>  |  | <b>REPRESENTATIVE</b><br><br><b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY</b><br>ONE HUNDRED AND FIFTEENTH REPRESENTATIVE DISTRICT<br>(Vote for one)<br><br><input type="radio"/> <b>WILLIAM "BILL" KILQUIST</b><br><br><input type="radio"/> <b>TONY MAYVILLE</b> | <b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS</b><br>(FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES)<br>(Vote for one)<br><br><input type="radio"/> <b>MATT DONKIN</b>  |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for one)<br><br><input type="radio"/> <b>JESSE WHITE</b>   |  |   | <b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS</b><br>(EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES)<br>(Vote for one)<br><br><input type="radio"/> <b>LAWRENCE D. FILLINGIM</b>  |
| <b>FOR COMPTROLLER</b><br>(Vote for one)<br><br><input type="radio"/> <b>SHEILA SIMON</b>   |  |   |   |

| COUNTY BOARD   | PRECINCT  | PRECINCT  |
|--|---|---|
| <p><b>FOR COUNTY BOARD MEMBER</b><br/>DISTRICT 1<br/>(Vote for one)</p> <p><input type="radio"/> <b>JACOB FRICK</b></p>      | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>CASNER<br/>(Vote for one)</p> <p><input type="radio"/> <b>WALT GARRISON</b></p>                               | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MT. VERNON 1<br/>(Vote for one)</p> <p><input type="radio"/> <b>PAUL RAINWATER</b></p> <p><input type="radio"/> <b>JASON K. HULBERT</b></p> |
| <p><b>FOR COUNTY BOARD MEMBER</b><br/>DISTRICT 6<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>                           | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>DODDS 1<br/>(Vote for one)</p> <p><input type="radio"/> <b>TED BUCK, SR.</b></p>                              | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MT. VERNON 2<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>  |
| <p><b>FOR COUNTY BOARD MEMBER</b><br/>DISTRICT 7<br/>(Vote for one)</p> <p><input type="radio"/> <b>JUSTIN FULKERSON</b></p> | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>DODDS 2<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>   | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MT. VERNON 3<br/>(Vote for one)</p> <p><input type="radio"/> <b>BART WRIGHT</b></p>   |
| <p><b>FOR COUNTY BOARD MEMBER</b><br/>DISTRICT 8<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>                           | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>ELK PRAIRIE<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MT. VERNON 4<br/>(Vote for one)</p> <p><input type="radio"/> <b>GRACE SMITH</b></p>   |
| <p><b>FOR COUNTY BOARD MEMBER</b><br/>DISTRICT 10<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>                          | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>FARRINGTON<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>  | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MT. VERNON 5<br/>(Vote for one)</p> <p><input type="radio"/> <b>LARRY HICKS</b></p>   |
| <p><b>FOR COUNTY BOARD MEMBER</b><br/>DISTRICT 11<br/>(Vote for one)</p> <p><input type="radio"/> <b>JEREMY HALL</b></p>     | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>FIELD<br/>(Vote for one)</p> <p><input type="radio"/> <b>JERRY SIMMONS</b></p>                                | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MT. VERNON 6<br/>(Vote for one)</p> <p><input type="radio"/> <b>MICHAEL BLAKEMORE</b></p>   |
| <p><b>PRECINCT</b></p>   | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>GRAND PRAIRIE<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>   | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MT. VERNON 7<br/>(Vote for one)</p> <p><input type="radio"/> <b>DONALD E. IRVIN</b></p>   |
| <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>BALD HILL<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>                          | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MCCLELLAN<br/>(Vote for one)</p> <p><input type="radio"/> <b>RUSSELL WILTON</b></p>                           | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MT. VERNON 8<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>  |
| <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>BLISSVILLE<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>                         | <p><b>FOR PRECINCT COMMITTEEMAN</b><br/>MOORES PRAIRIE<br/>(Vote for one)</p> <p><b>NO CANDIDATE</b></p>  |   |

| PRECINCT  | PRECINCT  | PUBLIC QUESTION(S)  |
|---|---|---|
| <b>FOR PRECINCT COMMITTEEMAN</b><br>MT. VERNON 9<br>(Vote for one)<br><br><b>NO CANDIDATE</b>                       | <b>FOR PRECINCT COMMITTEEMAN</b><br>SHILOH 5<br>(Vote for one)<br><br><b>NO CANDIDATE</b>   | <b>PUBLIC SAFETY TAX QUESTION</b><br><br>To pay for public safety purposes, shall Jefferson County be authorized to impose an increase on its share of local sales taxes by one-quarter of one percent (0.25%)?<br><br><input type="radio"/> <b>YES</b><br><input type="radio"/> <b>NO</b><br><br>This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every \$100 of tangible personal property bought at retail.   |
| <b>FOR PRECINCT COMMITTEEMAN</b><br>MT. VERNON 10<br>(Vote for one)<br><br><b>NO CANDIDATE</b>                      | <b>FOR PRECINCT COMMITTEEMAN</b><br>SPRING GARDEN 1<br>(Vote for one)<br><br><input type="radio"/> <b>ROBERT DUNBAR</b>   |   |
| <b>FOR PRECINCT COMMITTEEMAN</b><br>PENDLETON<br>(Vote for one)<br><br><input type="radio"/> <b>PHILIP HOPKINS</b>  | <b>FOR PRECINCT COMMITTEEMAN</b><br>SPRING GARDEN 2<br>(Vote for one)<br><br><input type="radio"/> <b>BUDDY ALLEN</b>   | <b>MCCLELLAN COMMUNITY CONSOLIDATED SCHOOL DISTRICT 12</b><br><br>Shall the limiting rate under the Property Tax Extension Limitation Law for McClellan Community Consolidated School District Number 12, Jefferson County, Illinois, be increased by an additional amount equal to 0.99% above the limiting rate for any purpose of said School District for levy year 2012 and be equal to 3.24280% of the equalized assessed value of the taxable property therein for levy year 2013?<br><br><input type="radio"/> <b>YES</b><br><input type="radio"/> <b>NO</b>  |
| <b>FOR PRECINCT COMMITTEEMAN</b><br>ROME 1<br>(Vote for one)<br><br><input type="radio"/> <b>LARRY R. MOONEY</b>    | <b>FOR PRECINCT COMMITTEEMAN</b><br>WEBBER 1<br>(Vote for one)<br><br><input type="radio"/> <b>ALICE HARRIS</b>   |   |
| <b>FOR PRECINCT COMMITTEEMAN</b><br>ROME 2<br>(Vote for one)<br><br><input type="radio"/> <b>JAY SIMMONS</b>        | <b>FOR PRECINCT COMMITTEEMAN</b><br>WEBBER 2<br>(Vote for one)<br><br><b>NO CANDIDATE</b>   | (1) The approximate amount of taxes extendable at the most recently extended limiting rate is \$172,898, and the approximate amount of taxes extendable if the proposition is approved is \$248,879.<br><br>(2) For the 2013 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$270.60.<br><br>(3) If the proposition is approved, the aggregate extension for 2013 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law). |
| <b>FOR PRECINCT COMMITTEEMAN</b><br>SHILOH 1<br>(Vote for one)<br><br><input type="radio"/> <b>KAY ELLIOTT</b>      | <b>PUBLIC QUESTION(S)</b><br><br><b>UNINCORPORATED ELECTRICITY QUESTION</b><br><br>Shall the County of Jefferson, IL have the authority to arrange for the supply of electricity for its residential and small commercial retail customers in the unincorporated areas of the county who have not opted out of such program?<br><br><input type="radio"/> <b>YES</b><br><input type="radio"/> <b>NO</b> |   |
| <b>FOR PRECINCT COMMITTEEMAN</b><br>SHILOH 2<br>(Vote for one)<br><br><b>NO CANDIDATE</b>                           |   |   |
| <b>FOR PRECINCT COMMITTEEMAN</b><br>SHILOH 3<br>(Vote for one)<br><br><input type="radio"/> <b>PAULA ROUTT</b>      |   |   |
| <b>FOR PRECINCT COMMITTEEMAN</b><br>SHILOH 4<br>(Vote for one)<br><br><input type="radio"/> <b>RUSSELL I. DALBY</b> |   |   |

**PUBLIC QUESTION(S)**

**ASHLEY FIRE PROTECTION DISTRICT**

**PROPOSITION TO INCREASE EXTENSION LIMITATION**

Shall the extension limitation under the Property Tax Extension Limitation Law for the Ashley Fire Protection District, in Washington and Jefferson Counties, Illinois, be increased from the lesser of 5% or the percentage increase in the Consumer Price Index over the prior levy year to 40% per year for 2014?

**YES**

**NO**

For the 2014 levy year the approximate amount of the additional tax extendable against property containing a single-family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$44.

**YOU HAVE NOW COMPLETED VOTING**