

AGENDA
Highway Committee
Jefferson County Courthouse
100 S. 10th Street, Mt. Vernon, IL 62864
Thursday, July 18, 2019
6:30 P.M.

1. Call to Order
2. Roll Call
3. Public Input

4. Items to be Presented for Action

- A. Review and Approval of monthly claims

5. Items of Information

- A. Report of monthly Motor Fuel Tax Allocations
- B. Any other Business Necessary and Proper

6. Executive Session

- A. Discuss the appointment(s), Employment, Compensation, Discipline, Real Estate, Collective Bargaining, Negotiating Matters and Update of Pending Litigations If Needed (5 ILCS. 120/2 © (1) (2011).

7. Adjourn



Brandon Simmons,
County Engineer

