



# JEFFERSON COUNTY BOARD

100 South 10<sup>th</sup> Street  
Mt. Vernon, Illinois 62864

618.244.8000 Phone  
618.244.8111 Fax

Mrs. Suzy Tate, County Administrator

## PUBLIC SAFETY COMMITTEE MEETING

APRIL 19, 2018

6:45 P.M.

BOARD ROOM

**Mr. Steve Draege**  
Chairman  
District #1

**Mr. James Malone**  
Vice Chairman  
District #13

**Mr. Cliff Lindemann,**  
Chairman  
Fiscal Committee  
District #8

**Mr. Randy Edwards,**  
Chairman  
Highway Committee  
District #5

**Mr. Tim Marlow, Chairman**  
Public Safety Committee  
District #4

**Mr. Jeff Williams, Chairman**  
Land, Tax and Appointments  
Committee  
District #6

**Mr. Sean Wilkey, Chairman**  
Services Committee  
District #2

**Mr. Adam Ortgiesen,**  
Chairman  
Technology Committee  
District #9

### Board Members

**Mr. Jeff Stewart**  
District #10

**Mr. Joey McDermott**  
District #3

**Mr. Justin Fulkerson**  
District #7

**Ms. Joyce Damron**  
District #11

**Mr. Wayne Hicks**  
District #12

**COMMITTEE MEMBERS PRESENT: TIM MARLOW, CHAIRMAN, JEFF STEWART,  
SEAN WILKEY & JAMES MALONE**

**ABSENT: JOEY MCDERMOTT**

**OTHERS PRESENT: STEVE DRAEGE, JUSTIN FULKERSON, WAYNE HICKS, CLIFF  
LINDEMANN, RANDY EDWARDS, JEFF WILLIAMS, ADAM ORTGIESEN, TERRY  
KNOWLES, ROGER HAYSE & SUZY TATE**

No one was present for public input.

Motion by James Malone and seconded by Sean Wilkey to recommend to the Full Board to approve the Animal Shelter Report as presented.

Motion Carried. Vote – 4 aye, 0 nay

Motion by Jeff Stewart and seconded by Sean Wilkey to recommend to the Full Board to approve the Resolution for the Protection of Gun Rights for Citizens of Jefferson County.

Motion Carried. Vote – 4 aye, 0 nay

Reports were reviewed by the committee.

Motion by Sean Wilkey and seconded by Jeff Stewart to adjourn.

Motion Carried. Vote – 4 aye, 0 nay