



# JEFFERSON COUNTY BOARD

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Mrs. Suzy Tate, County Administrator

**Mr. Steve Draege**  
Chairman  
District #1

**Mr. James Malone**  
Vice Chairman  
District #13

**Mr. Robert Watt, Chairman**  
Fiscal Committee  
District #10

**Mr. Randy Edwards,**  
Chairman  
Highway Committee  
District #5

**Mr. Tim Marlow, Chairman**  
Public Safety Committee  
District #4

**Mr. Jeff Williams, Chairman**  
Land, Tax and Appointments  
Committee  
District #6

**Mr. Cliff Lindemann,**  
Chairman  
Services Committee  
District #8

**Mr. Adam Ortgiesen,**  
Chairman  
Technology Committee  
District #9

## Board Members

**Mr. Sean Wilkey**  
District #2

**Mr. Joey McDermott**  
District #3

**Mr. Justin Fulkerson**  
District #7

**Ms. Joyce Damron**  
District #11

**Mr. Wayne Hicks**  
District #12

## SERVICES COMMITTEE MEETING

DECEMBER 21, 2017

6:30 P.M.

BOARD ROOM

The Services Committee will meet on Thursday, December 21, 2017, at 6:30 p.m., in the Jefferson County Board Room, located in the basement of the County Courthouse.

### AGENDA:

1. Public input
2. Accept Public Defender's Report
3. Approval of 2018 Employee Handbook
4. Necessary and proper

Respectfully Submitted,

*Sean Wilkey*

Sean Wilkey, Chairman  
Services Committee

SW/sat

Please note that the Employee Handbook is located in the dropbox under the folder for FY 2017-18 Fiscal Year then click on December, 2017. Deletions are characterized by "strike outs" and new additions are in bold print.